I. Biblical and cultural foundations

Who are these powers against whom we struggle?

1.	They were	by and for	Col. 1:1	6
2.	Their prince is	and their work	results in	Eph. 2:1-2
3.	Their wisdom which	rules this world is antithe	etical to the	, but is
	l Cor. 2:	6		
4.	In ignorance of God	l's eternal plan they	Chris	tI Cor. 2:8
5.	Christ	_ them by His	and	Col. 2:15
6.	God	the powers to Christ th	rough His	I Peter 3:22
7.	Though	to Him, they are not	now in	to HimHeb. 2:8
8.	They are unable to	us fron	n God's loveRom	8:38-39
9.	Declaring the	to the nations m	akes known God's	eternal to
the	emEph. 3:8-10			
10	. Christ will	them when He r	eturnsI Cor. 15:2	4-25
W	hat about the angel	s?		
1.	Involved in	the sons of the kin	gdom at the	Matt 13:39
2.	the	e little onesMatthew 18	:10	
3.	Rejoice in our	victoriesLu	ke 15:10	
4.		_ to propriety in worship	.I Cor. 11:10	
5.	0	of our walk for Him…I Tim	. 5:21	
6.	Sent to serve the _	Heb. 1:14	4	
7.	Show up	at our door.	Heb. 13:2	

Animism

- Animism is the belief that the world is ruled by spiritual beings and/or impersonal forces.
- The goal of daily life is to appease, manipulate, or gain power from these forces, primarily through rituals and incantations.
- Animists are primarily concerned with getting what they want in the here and now.
- This is probably the most popular worldview today.
- This is the practical worldview of a majority of the people in the world today.

Biblical Worldview

major battlefield.

- God is creator and sustainer of all things.
- · Angels and demons interact with humans.
- · God is concerned and involved in our lives.
- Physical, emotional, mental, and spiritual elements of our lives are all intertwined.
- God cannot be manipulated or ultimately ignored.
- · Satan is our enemy, but God is greater.

II. Satan's Work and Christ's Victory

"Finally, be strong in the Lord and in his mighty power. Put on the full armor of God so that you can take your stand against the devil's schemes." Ephesians 6:10-11
Satan's purpose
• An adversary who wants to us. John 8:44
• An enemy who wants to us. I Peter 5:8
A destroyer who wants to us. Rev. 9:11
Satan is a sadistic whose desire is to destroy as many people as possible
Satan's mode of operation
 He, is the father of lies, and speaks lies as his mother tongue. John 8:44
 He the minds of unbelievers against the light of the gospel. II Cor. 4:4
 Hewith counterfeit signs and other evils those who refuse the truth.
II Thess. 2:9-12

Evil is essentially a lie. Wrong action derives from wrong thinking. This is why the mind is the

Satan's strategy...

•	In order to carry out his purpose to destroy as many people as possible, and through the use of his modus operandi of speaking lies, Satan attacks us with at least 5 strategies :
1.	us
	The serpent me, and I ate. Gen. 3:13
•	The came to Him and said,'If you are the son of God' Matt. 4:3
•	Lead us not into, and deliver us from the evil one. Matt. 6:13
2.	us
•	"Then he showed me Joshua the high priest standing before the angel of the Lord, and Satan
	standing at his right side to him." Zechariah 3:1
•	"For the of our brothers, who accuses them before our God day and night,
	has been hurled down." Rev. 12:12
3.	us
•	"If the head of the house has been called Beelzebub, how much more the members of his
	household! So do not be of them. This is nothing concealed that will
	not be disclosed" Matt. 10:25-26
•	is often the most dominant emotion in an animist's life. People live in
	constant fear of the spirits and what they might do to them.
	us
	He the angels who come as an answer to our prayers. Daniel 10:13
•	He us from doing ministry that we want to do. I Thess. 2:18
•	He us to prevent us from running a good race. Hebrews 12:1
5	us
	Satan brings difficulties and loss into our lives in hopes of disproving our faith
	Job 1-2
•	Satan sifts us through of the soul to undermine our usefulness to
	Christ. Luke 22:31
_	
	Satan stirs up to unsettle us in hopes of destroying our faith. I Thess. 3:2-5
	1 111000, U.4 ⁻ U

Christ the Victor

We usually see Jesus as a loving Savior...and He is. Both the Scripture and the early church placed more emphasis on His victory and power.

"You, dear children, are from God and have overcome them, because the one who is in you is greater than the one who is in the world." I John 4: 4

Victory over Satan's purpose…	
"I have come that they may have	" John 10:10
"The reason that the Son of God appeared was	as to the devil's work.
I John 3:8	
Victory over Satan's modus operandi…	
"The true light that gives	to every man was coming into the
world." John 1:4-5, 9	
• "We have not received the spirit of the world,	but the Spirit who is from God, that we may
what God has freely give	en us." I Cor. 2:12
1. Victory over	
"No has seized you except	what is common to man.
 And God is faithful; he will not let you be tempt 	ted beyond what you can bear.
But when you are, he v	vill provide a way out so that you can stand up
under it." I Cor. 10:13	
2. Victory over	
 When we sin, Jesus Christ speaks in our defer 	nse against Satan's
I John 2:1	
 We have victory at the throne because of His _ 	and our
Rev. 12:10-11	
We have victory when our hearts	us, because of the fruit of His life in us and
because we know He knows all things. I John	

3.	Victory over
•	"For you did not receive a spirit that makes you a slave again to, but you received the Spirit of sonship." Romans 8:15
•	"There is no in love. But perfect love drives out fear, because fear has to do with punishment. The one who fears is not made perfect in love." I John 4:18
•	God brings us into a love relationship with Him that drives fear out of our lives.
4.	Victory over
	"But thanks be unto God, who always leads us in triumphal in Christ, and
	through us spreads everywhere the fragrance of the knowledge of Him." II Cor. 2:14
•	"I want you to know, brothers, that what has happened to me has really served to
	the gospel." Phil.1:12-14
5.	Victory in
•	The trials we suffer our faith and prove our faith genuine, resulting in more
	glory to God I Peter 1:6-7
•	Our difficulties remind us of our and place us in a position to trust more

p.5

"We know that anyone born of God does not continue in sin; the One who was born of God keeps him safe, and the evil one cannot touch him. We know that we are children of God, and that the whole world is under the control of the evil one. We know also that the Son of God has come and has given us understanding, so that we may know Him who is true. And we are in Him who is true--even in his Son Jesus Christ. This is the true God and eternal life." I John 5:18-20

III. Defensive Warfare

"Therefore put on the full armor of God, so that when the day of evil comes, you may be able to stand your ground, and after you have done everything, to stand. Stand firm then, with the belt of truth buckled around your waist, with the breastplate of righteousness in place, and with your feet fitted with the readiness that comes from the gospel of peace." Ephesians 6:13-15

Critical issues regarding armor...

Spiritual Warfare

- Spiritual armor is provided by God, but must be worn to be helpful.
- Spiritual armor must put it on before we are in the thick of battle.
- Spiritual armor is most effective if it is complete.

completely in God's power II Cor. 12:7-10

- Spiritual armor is of no use if we are not facing the enemy.
- Spiritual armor has both defensive and offensive components.

<u></u>	lir	mir	ahr	- the	h	attle	مifد	Ы
u	uı.		ıus	— 1116	: 130	allie	:116	ıu

 "that Satan might not us. For we are not unaware of his 'noema'." II Cor. 2:11 (schemes)
• "For their 'noema' were made, for to this day the same veil remains" II Cor. 3:14-16 (minds)
The god of this age has blinded the 'noema' of" Il Cor. 4:4 (minds)
 "we take every 'noema' to make it obedient to Christ." II Cor. 10:5 (thought)
 "I was afraid that as Eve was, your 'noema' might be led astray." II Cor. 11:3 (minds)
 Defensive battle strategies Transforming our thinking from Satan's lies to God's truth Developing sensitivity and constant submission to the leading of the Holy Spirit Ongoing suppression of our earthly nature and old way of life Intentional focus of our minds on those things which are good
Transforming our thinking from Satan's lies to God's truth
Breaking free from worldly patterns requires a total of our minds
Rom. 12:2
• We tear down, take captive the enemy's lies, and make every thought
obedient to Christ II Cor. 10:4-5
 Practical applications: spend lots of time in God's word and join the Spirit in digging out long accepted lies
Developing sensitivity and constant submission to the leading of the Holy Spirit • Set your mind on things the Spirit Romans 8:5-8
• Be filled with the Spirit Eph. 5:18
Bear the of the Spirit in your life Gal. 5:22-23
• Don't put out the Spirit's or break his heart I Thess. 5:19, Eph. 4:30
Ongoing suppression of our earthly nature and old way of life • Take off the self, put on the self Eph. 4:22-24
Consider your old life buried with Rom. 6:5-11, Gal. 2:20
• Don't the bad dog Gal. 5:16-17
Don't offer yourself to serve Rom. 6:13

Think about what is		_	<u> </u>	
Set your heart and min	d on things		Col. 3:1-2	
Speak the	in love,	that which be	nefits others Eph. 4:	15, 29
Avoid	_ speech and	chit-chat abou	ut unrighteousness	Eph. 5:4, 12
Trouble signs				
Unwillingness to		II Cor. 2:9-1	1	
• that persis	sts	Eph. 4:26-27	7	
•		Phil. 4:6-7, I	Peter 5:7	
•		Mark 11:23,	James 1:6-7	
•		James 3:13-	15, 4:6-7	
• Lack of	for others	I Peter 3:7		
• Loss of, comple	aining	Phil 2:14-16		
Final practical advice (fond offer ve	u baya dana	avamethina 2	
Final practical adviceSeparate yourself from	_		Matt. 5:29-30	
Distance yourself from			I Cor. 15:33-34	
 Don't nibble around the 				
• Take to				

IV. Offensive Strategies

"In addition to all this, take up the shield of faith, with which you can extinguish all the flaming arrows of the evil one. Take the helmet of salvation and the sword of the Spirit, which is the word of God. And pray in the Spirit on all occasions with all kinds of prayers and requests. With this in mind, be alert and always keep on praying for all the saints." Ephesians 6:16-18

Offensive strategies...

- 1. Prayer for advancing the gospel
- 2. Proclaiming the truth of the gospel
- 3. Attacking the strongholds in the minds of other people
- 4. Freeing people from oppression
- 5. Power evangelism including healing, exorcism, meeting needs, dreams
- 6. Truth encounters to change lives

Prayer	
--------	--

kingdom."

II Tim. 4:17-18

•	· · · · · · · · · · · · · · · · · · ·
•	Persistent, Spirit-led prayer of all kinds asking that God will give the right words to make the
	gospel known and that the message will be declared Eph. 6:18-20
•	Joining in the struggle by praying that witnesses will be and their service
	be acceptable to believers. Rom. 15:30-31
•	Persistently asking God to open a door to the gospel clearly although the
	consequences may be costly. Col. 4:2-4
•	Praying that the message of the Lord will spread and be honored by the
	hearers and that those spreading the message will be delivered from opposition.
	II Thess. 3:1-2
P	roclamation of the truth
	"We proclaim him, admonishing and teaching everyone with all wisdom, so that we may
	present everyone perfect in Christ. To this end I labor, with all his energy,
	which so powerfully works in me." Col 1:28-29
•	"The Lord stood at my side and gave me, so that through me the message
	might be fully proclaimed and all the Gentiles might hear it. And I was delivered from the lion's
	mouth. The Lord will rescue me from every evil attack and will bring me safely to his heavenly

	ttacking strongholds We have empowered by God to tear down strongholds of Satan's lies.
	Strongholds identify a place for concentrated ministry. II Cor. 10:4-5
•	When we identify a stronghold of Satan's lies we marshal weapons against it
	and pull it down stone by stone.
•	We use our spiritual weapons to tear apart every supporting argument of the
•	We use our weapons to take captive every thought to make it to Christ.
•	Proclamation of the truth that is targeted at specific strongholds is the result of adequate knowledge of the people's hearts, the leading of the Holy Spirit to formulate the message, and a trust in God's to break through.
•	Prayer can be against the strongholds that hold out the truth within the hearts of specific persons as well as all who are held in collective captivity.
	reeing others from oppression "I am sending you to them to their eyes and turn them from darkness to light, and
	from the power of Satan to God." Acts 26:17
•	Whether in building relationships, sharing the gospel, discipling, or counseling we must seek to
	how people are spiritually oppressed
•	may be related to destructive habits, disturbed emotions, and occult or cultic involvement
•	Ministry may involve prayer, teaching, casting away of items, and power encounter
	ower encounters "If I drive out by the finger of God, then the kingdom of God has come to you.
	When a strong man, fully armed, guards his own house, his possessions are safe. But when
	someone stronger attacks and overpowers him, he takes away the armor in which the man
	trusted and divides up the spoils." Luke 11:20-22
•	Be sensitive to the Spirit's leadership for you to pray for healing, cast out a demon, pray for a physical need, or pray for a dream

Truth encounters...

•	One weakness of an "casting out" ministry, is that an	house can be an
	invitation for demons to return in greater numbers Luke 11:24-26	
•	Gentle instruction can be used by God to lead someone to	and allow them
	to escape Satan's trap II Tim. 2:25-26	
•	Through the ministry of the word and prayer, a person can be led to seek	
	for themselves from demonic deception and oppression and to renounce	gateways to demonic

Remember that God expects us to be on the offensive....

"Blessed are you Simon son of Jonah, for this was not revealed to you by man, but by my Father in heaven. And I tell you that you are Peter, and on this rock I will build my church, and the gates of Hades will not prove stronger than it." Matt. 16:17-18

Group Work

activity.

- In what ways do you see evidence for spiritual warfare happening around you?
- Have you encountered a demonized person? What did you do?
- In what ways are you engaging in the defensive side of the battle?
- In what ways are you engaging in the offensive side of the battle?
- Do you emphasize Christ as Victor in your witness? If so, how?

Why is spiritual warfare vital?

- Nothing eternally significant is accomplished without His power displayed in spiritual battle.
- Those who enter new territory usually experience intense attack from the enemy.
- It is possible to pull back, do maintenance, stay busy, and rarely engage the enemy.
- You may have already experienced attacks in ways that you never knew before.